

## **STAFFING COMMITTEE**

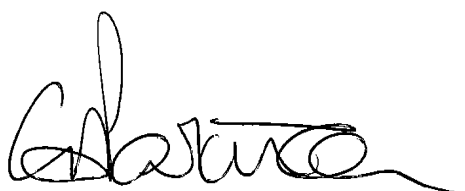
**Date:- Monday,  
15th February, 2016**

**Venue:- Town Hall,  
Moorgate Street,  
Rotherham. S60 2TH**

**Time:- (at the rising of the  
Advisory Cabinet  
Meeting  
(approx. 11.30 a.m.)**

## **AGENDA**

1. To consider whether the press and public should be excluded from the meeting during consideration of any part of the agenda
2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency
3. Pay Policy Statement 2016 (Pages 1 - 9)



**Catherine A. Parkinson,  
Interim Director of Legal and Democratic Services.**